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| 6 | UNITED STATES D | ISTRICT COURT |
| 7 | DISTRICT OF NEVADA | |
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| 9 | JOHN MEGGS, | Case No.: 2:18-cv-00931-JAD-NJK |
| 10 | Plaintiff(s), | Order |
| 11 | V. | (Docket No. 17) |
| 12 | AMBROSIA LANDS HOSPITALITY, INC., | (Booker Hol 17) |
| 13 | et al., | |
| 14 | Defendant(s). | |
| 15 | Detendant(s). | |
| 16 | Before the Court is the Plaintiff and Defendant Ambrosia Lands Hospitality, Inc.'s notice | |
| 17 | of settlement. Docket No. 17. The Court ORDERS these parties to file a stipulation of dismissal | |
| 18 | no later than December 17, 2018. | |
| 19 | IT IS SO ORDERED. | |
| 20 | Dated: October 15, 2018 | |
| 21 | | NANCY J. KOPPE |
| 22 | | United States Magistrate Judge |
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